

*Lake Whitney Chamber of Commerce*

FEBRUARY 1, 2025

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*Happy  
Valentine's  
Day*

PO Box 604, Whitney, Tx. 76692

101 E. Jefferson

254-625-2387

[info@lakewhitneychamber.com](mailto:info@lakewhitneychamber.com)





HFLCO Event Center

70th Annual Awards Banquet

Corporate table of 6. 600.00

Partner Table of 6. 450.00

Individual Tickets 75.00

**VALENTINE'S DAY**  
*Flower Sale*

**GRAB & GO!**

THUR 2/13 MAIN MARKET & EVENT  
FRI 2/14 5528 FM 933  
2:00-6:00 WHITNEY

**MAIN**  
MARKET/EVENT

**FEB 8, 9, 14,  
15, 16, 2025**

DIRECTED BY JOY FITZGERALD  
ASSISTED BY CAROL MORRIS

*Eight people are snowbound  
and one of them... is a killer!  
It's classic murder and mayhem!*

AGATHA CHRISTIE'S  
*The Mousetrap*  
LAKE WHITNEY ARTS

LAKEWHITNEYARTS.ORG

# January renewals

**Lake Lander Newspaper**

**Wild Sorrel Floral**

**First Baptist Church**

**Lake Whitney Dental**

**CTWP**

**Tres Hermanos**

**Whitney Resorts**

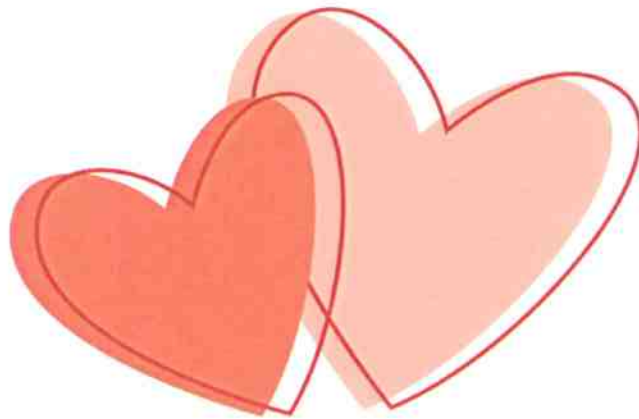
**Eubank Drug**

**Brookshire Brothers**

**Syndon Construction**

**Advantace Panels & Fences**

Next meeting  
February 5, 2025 at noon at the Lake  
Whitney Public Library.



## **REMINDER:**

**Chamber membership Dues have  
increased**

**150.00 standard**

**250.00 Bronze**

**500.00 Silver**

**1250.00 Gold**

**2500.00 Platinum**



*The Place at Lake Whitney*

# Sunset

**QUEEN OF HEARTS RAFFLE**

## SUNDAYS

**CONCERT SERIES**

### Dallas Cowboys Watch Party

Live Music Starts after the game!

Dec. 1st	Randall Clowds	Jan. 5th	Joe Rigert
Dec. 8th	Justin Hewitt & Travis McWilliams	Jan. 12th	Jenna Mae
Dec. 15th	Christy James (Acoustic solo)	Jan. 19th	Ben Bondek
Dec. 22nd	Chris Lewis & JC Pagan	Jan. 26th	Landon Farrar
Dec. 29th	Joel Wood		

**\$10 COVER**


FULL BAR - DRINK SPECIALS - COVER INCLUDES DINNER  
BRING A LAUNCHER OR BLANKET - FAMILY FRIENDLY  
NO OUTSIDE FOOD OR DRINKS

670 FL Graham Rd Whitney, TX 76692  
214.762.9910

*celebrating*

# BLACK HISTORY MONTH

today and everyday





Hill College sophomore pitcher Jacob Hungerford (33) is expected to play a pivotal role for the Rebels during their 2025 baseball season (courtesy photo / HILL COLLEGE ATHLETICS).

**HILL COUNTY DAY**  
*In Austin*

**WEDNESDAY, MARCH 19TH 2025**  
**6:30 AM TO 6:30 PM**

*\$40 per person  
charter bus transportation  
lunch at the Capitol with our State Senator  
and House Representative  
attend the House & Senate openings  
hear from state agencies: Texas Water  
Development Board, Texas Education  
Agency, Texas Space Commission, and  
Texas Dept of Transportation*

**RSVP BY CALLING 254-582-2481**

**Rise** *Broadband*

**CITIZENS**  
NATIONAL BANK  
All County's Customers Since 1882

**HILCO**  
Electric Cooperative, Inc.

**ONCOR**

**NEW CONNECT**

**GREATER HUBBARD**  
H

**Lake Whitney**  
CHAMBER OF COMMERCE



**SECOND ANNUAL**  
**BOILING**  
**WITH THE**  
**BADGES**



**CRAWFISH BOIL COOKOFF**  
**APRIL 19, 2025**  
**COOKOFF- CRAWFISH-VENDORS-**  
**LIVE MUSIC- KIDS GAMES-**  
**CAMPING & LODGING**  
**WHITNEY RIDGE RESORT**  
**FACEBOOK-BOILING WITH THE BADGES**





The Hill College men's basketball team is still very much in the playoff hunt as it approaches the end of the first half of conference play.

Freshman guard Kiah Goynes (11) currently leads the Hill College women's basketball team in scoring with 213 points (courtesy photo / HILL COLLEGE ATHLETICS).



Sophomore returning outfielder Roxxi Richards (Waco) looks to provide a spark in Hill College's 2025 softball campaign (courtesy photo / HILL COLLEGE ATHLETICS).



**February 13, 2025**

 **5-8 pm**

**See Facebook Event for more  
information**



WEST SHORE GRILL  
LAGUNA PARK

*Valentine's Day*  
*Dinner*


MARRY ME CHICKEN  
GARLIC MASHED POTATOES  
SAUTEED GREEN BEANS OR SIDE SALAD  
STRAWBERRY CAKE WITH CHOCOLATE  
GANACHE DRIZZLE

FRIDAY 14 5-9 PM  
FEBRUARY \$19.99 PERSON

COMPLIMENTARY  
WINE  
&  
CHOCOLATE COVERED  
STRAWBERRY

WILL ALSO HAVE FRIDAY NIGHT  
FISH SPECIAL


SECOND ANNUAL  
**BOILING**  
WITH THE  
**BADGES**




**APRIL 19, 2025**

THE DATE IS SET! THE SECOND ANNUAL BOILING WITH THE BADGES IS SET! IF YOU'RE NOT FAMILIAR WITH THE EVENT THIS EVENT IS A CRAWFISH BOIL COOKOFF! SO IF YOU THINK YOUR BOIL IS THE BEST THEN COME SEE HOW IT FALLS! THIS IS A TEAM EVENT! ALSO IN THE EVENT IS VENDORS, LIVE MUSIC, KIDS GAMES, AND MORE! MONEY RAISED AT THE EVENT WILL BE AWARDED TO A FUTURE FIRST RESPONDER. THIS YEARS EVENT WILL BE HELD AT WHITNEY RIDGE RESORT ON BEAUTIFUL LAKE WHITNEY. MORE INFO WILL BE RELEASED LATEY.

GENERAL INFO- JUSTINHEWITT71926@GMAIL.COM  
LODGING- KILLYNN@WHITNEYRIDGERESORT.COM  
VENDORS- SAVANNAHK247@ICLOUD.COM  
OR SHOOT US A MESSAGE ON FACEBOOK!  
BOILING WITH THE BADGES



**SUPER  
BOWL**



**Chiefs VS Eagles**

**Sunday February 9th**

Potluck!! Bring a dish to share!!





**SATURDAY, FEBRUARY 8TH**

♡ **VALENTINES PARTY** ♡  
10AM-6PM



**MOMOSAS • STARLIGHT ESSENTIALS • BACON IN THE KITCHEN  
• HONEYBEE MED SPA • FREEZE DRIED CANDY • CAR FRESHIES •  
PERMANENT JEWELRY**

♡ **403 Bosque St.** ♡  
WHITNEY, TX 76692

**ENJOY SIPPING & SHOPPING WITH FRIENDS  
AND LOVERS**



[WWW.SMOKINGBARRELGYPSY.COM](http://WWW.SMOKINGBARRELGYPSY.COM)

Lake Whitney Chamber of Commerce  
2025 70<sup>th</sup> Annual Awards Nominations

Nominator: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\*\*\*\*\*

Who are you nominating?

Name \_\_\_\_\_ Phone: \_\_\_\_\_

I nominate the above person for the following award:

Citizen of the Year  Chamber Member of the Year  Educator of the Year  Young person of the Year

Hall of Fame Award

Discuss why this person (s) should receive the award: \_\_\_\_\_

\_\_\_\_\_

How has the nominee made a difference in the community in which we live? (Please respond to the award which the candidate is being nominated) \_\_\_\_\_

\_\_\_\_\_

Can you give examples of this person's volunteerism or advocacy? \_\_\_\_\_

\_\_\_\_\_

Other information about your nominee that you feel should be shared with the committee: \_\_\_\_\_

\_\_\_\_\_

Thank you for taking the time to honor your nominee for recognition

All nominations must be received by 4:00 Pm on March 21, 2025

Information can be emailed to the Chamber at [info@lakewhitneychamber.com](mailto:info@lakewhitneychamber.com)

Mailed or delivered to: Lake Whitney Chamber of Commerce

101 E. Jefferson Ave. PO Box 604 Whitney, Tx. 76692

Nominator will be requested to introduce the winner on the evening of The Awards Banquet for Thursday, April 24, 2025 at HILCO Event Center, Itasca, Tx.

# Board of Directors



President, Adam Bain. Lake Whitney State Park

Vice-President Connie Terry. Citizens State Bank

Treasurer Jayson Lam. Peoples Bank

Billie Fields, White Bluff

Todd Throckmorton, FSSB

Rudy Reyna, Build 1 Way

Lori Proctor, 24:15 Realty

Jean Drugan, Whitney Senior Center

Stacey Greenawalt, Punk Poultry Media

Lanie Frazier, The Wild Sorrel Floral

Janice Sanders, Executive Director

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Whitney, Tx 76692

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