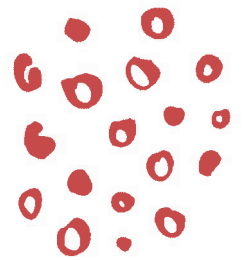


*Lake Whitney Chamber of Commerce*

SEPTEMBER 1, 2024

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# 49th Annual



**Saturday, October 5,  
2024**

PO Box 604, Whitney, Tx. 76692

101 E. Jefferson

254-625-2387

[info@lakewhitneychamber.com](mailto:info@lakewhitneychamber.com)



# Thank you August Renewals

Kase Machine Works  
Hill County CPS  
Atmos Energy  
Whitney Family Eyecare  
Southwestern Roofing &  
Contracting  
Silver Star Concrete  
King Memorial Church  
Syncon Construction  
LP Physical Therapy



**MEET &  
GREET**

**TURNER PLACE SR LIVING**

**DATE  
DECEMBER 12**

**TIME  
5:30 PM TO 7:00 PM**



## **REMINDER:**

**Chamber membership Dues have  
increased**

**150.00 standard**

**250.00 Bronze**

**500.00 Silver**

**1250.00 Gold**

**2500.00 Platinum**



**Texas–Hill College is pleased to welcome  
Melissa Boyle as the vice president of  
administrative services.**

Next meeting  
September 4th at noon at the Lake Whitney  
Public Library.

# Lunch & Learns

Sept 26th “Talk Dirty to Me” Garden Club President Linda Jones.

October 24, Jay Smith from Turner Place Senior Living

Bring your sack lunch or 10.00 with RSVP to  
[info@lakewhitneychamber.com](mailto:info@lakewhitneychamber.com)

All Will be at the Lake Whitney Public Library  
602 E. Jefferson Ave., Whitney, Tx.

# New Members

BioCo., LLC

Jason Hole & Denise Zamora

945-225-8250

[biohazardcleaning.info@gmail.com](mailto:biohazardcleaning.info@gmail.com)



2024  
T R E E   S A L E

**October 12th**

Fruit, Ornamental & Shade trees  
recommended for planting  
in Hill County (zone 8b)

@ the Hillsboro Farmers Market

8 AM to 12 PM  
(or until sold out)

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



**Grinchmas your Business**

**Decorating contest**

**Be ready for the Grinch Fest,  
Christmas Parade and Tree Lighting  
Saturday December 14th**

**Businesses will be Judged December  
10th**



# Sponsorships Available

**49th Annual Pioneer Days  
Saturday October 5th**

Sponsor Level	Gold	Silver	Bronze
	1000	750	500
Logo on all Banners/Poster	X		
Name announcement by MC	X	X	X
Radio Spot/Announcement	X		
VIP Seating	X		
Name on Tshirts	X	x	X
Name in Newsletter	X	X	X
Social Media Blast	X	X	X
Vendor Booth	X	X	X



LAKE WHITNEY ARTS  
PRESENTS

SPONSORED BY



# The Odd Couple



**Sept 28, 29**  
**Oct 4, 5, 6**

Directed by Ed Sanders  
Assisted by Amberly Hadley & Gail Warren  
LAKEWHITNEYARTS.ORG

*By Neil Simon*

**Hiring Technicians**

Environmental Services,  
Recycling & Waste

**REPUBLIC**  
SERVICES

Sustainability in Action

# Board of Directors

President, Adam Bain. Lake Whitney State Park

Vice-President Connie Terry. Citizens State Bank

Treasurer Jayson Lam. Peoples Bank

Joe Marek, HILCO

Todd Southard, Whitney ISD

Rudy Reyna, Build 1 Way

Steve Peacock, Citizens National Bank of Hillsboro

Jean Drugan, Whitney Senior Center

Stacey Greenawalt, Punk Poultry Media

Lanie Frazier, The Wild Sorrel Floral

Janice Sanders, Executive Director

101 E. Jefferson Ave.

Whitney, Tx 76692

[info@lakewhitneychamber.com](mailto:info@lakewhitneychamber.com)

254-694-2540

