



48th Annual Pioneer Days Saturday, October 7, 2023

Deadline for Early Registration Discount is August 31, 2023. Deadline booth renewal discount in January 5, 2023

Business Name, Organization, Group, Etc.: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email Address: _____

Booth Type (check one): _____ Food _____ Craft or Business

Please describe items to be sold: _____

Booth spaces are assigned as the applications and fees are received.

REGISTRATION TYPE	Payment rec'd BY AUG. 31ST	Payment rec'd AFTER AUG. 31ST	SUB TOTAL
Chamber Member	Booth Qty. _____ x \$100.00	Booth Qty. _____ x \$125.00	\$
Non-Chamber Member	Booth Qty. _____ x \$125.00	Booth Qty. _____ x \$150.00	\$
Electricity	Add: \$10.00	Add \$10.00	\$
Tent _____ Trailer _____ Booths are 10 X 10 Go Texan Partner Y__N__			TOTAL
			\$

Under NO circumstances will any type of missile projectile type toys be sold or brought in to this event. No silly string, marshmallow guns, spring loaded knives or brass knuckles, water pistols, or anything that can be shot, thrown, or create a disturbance to our vendors or staff. These items are determined to be a PUBLIC NUISANCE and if brought in **you will and can be asked to leave our event.** No items are to be sold with any profanity or distasteful advertisement or promoting illegal drugs or alcohol. Unless there is an emergency, no refunds will be made if you don't attend. We will offer you a chance at the next years' event instead. **We reserve the right to refuse a space to anyone who doesn't meet the rules or who violates our agreement with the City of Whitney, ie: alterations, tampering with or destruction of City property within your booths.**

PAYMENT			
Credit Card	Check	Cash	Invoice Me (Chamber Members ONLY)
Card Number: _____	_____	_____	Exp: ____/____ CVV: _____
Billing Zip Code: _____	Signature: _____		

Confirmation/Booth assignment letter will be mailed /emailed upon receipt of payment. Questions concerning booth spaces should be directed to Executive Secretary Janice Sanders:

Lake Whitney Chamber of Commerce 101 E. Jefferson Ave. P.O. Box 604 (254) 694-2540
www.lakewhitneychamber.com info@lakewhitneychamber.com